SHEET I OF 2 SHEETS

## TRACT NO. 36-98

IN THE COUNTY OF MONO, CALIFORNIA

BEING PARCEL 2 OF PARCEL MAP 36-16 AS SHOWN ON THE MAP FILED
IN BOOK 1, PAGE 31 OF MAPS, RECORDS OF MONO COUNTY, CALIFORNIA

1 LOT
3.669 ACRES
AUGUST 1979 GERALD F. OLDENBURG, L.S. 3246

WILLIAMSON AND SCHMID, CIVIL ENGINEERS

FOR CONDOMINIUM PURPOSES

We, the undersigned, being all of the record owners of, and record holders of security interests in the land covered by this map, do hereby certify that we consent to the recordation of said map as shown within the colored border line.

THE MEADOWS AT MAMMOTH, a Joint Venture

		N, a California Corporation <u>Natale l. Maker</u>
N. Moss	Marken	ratelle . / name

BY: HARSHBARGER CONSTRUCTION CORPORATION, a California Corporation

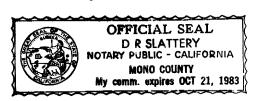
David L. HARSHBARGER - MAE.

TATE OF CALIFORNIA)

STATE OF CALIFORNIA ) SS

On this day of the county and State, personally appeared the undersigned, a Notary Public in and for said County and State, personally appeared the undersigned, a Notary And the corporation, known to me to be the the training and the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of THE MEADOWS AT MAMMOTH, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturers of said joint venture and that such joint venture also executed the same.

Witness my hand and official seal.



Notary Public in and for said County and State

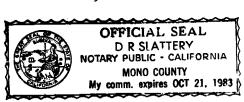
My commission expires 10-21-83

STATE OF CALIFORNIA ) SS

On this 3 day of any , 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID L. HARSH DARGER and L. Doug KA, known to me to be the PRESIDENT and SCERETARY - respectively, of HARSHBARGER CONSTRUCTION CORPORATION, a California Corporation, the corporation that executed the within instrument and known to me

California Corporation, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the joint venturers of THE MEADOWS AT MAMMOTH, the joint venture that executed the within instrument and acknowledged to me that such corporation executed the same both individually and as joint venturers of said joint venture and that such joint venture also executed the same.

Witness my hand and official seal.



Notary Public in and for said County and State

My commission expires 10-21-83

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a National Banking Association, Beneficiary under Deed of Trust recorded October 26, 1979 in Book 282, Page 43 of Official Records.

H.G. Johnson Assistant Vice President

R.E. South Assistant

STATE OF CALIFORNIA ) SS COUNTY OF Los Angeles ) SS

On this 28th day of January , 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared H.G. Johnson, known to me to be the Assistant Secretary of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the association that executed the within instrument on behalf of said association and they acknowledged to me that such association executed the same as trustee.

Witness my hand and official seal.



Notary Public in and for said County and State

My commission expires 2-10-50

I, GERALD F. OLDENBURG, hereby certify that I am Licensed Land Surveyor No. 3246 of the State of California, that this map, consisting of two (2) sheets, correctly represents a true and complete survey made under my supervision in July, 1976, that the monument are of the character and occupy the locations shown hereon, and that said monuments are sufficient to enable the survey to be retraced.

I hereby certify that I have examined this map, that it conforms to the Tentative Map and all approved alterations, that all provisions of the County of the been county d with and that I am satisfied that this map is technically correct

I hereby certify that a good and sufficient bond in the amount of the cauto of cauto approved by the Mono County Board of Supervisors has been filed with said Board as security for the payment of taxes and special assessments collected as taxes on land shown on map of Tract 36-98, as required by law.

CLERK OF THE BOARD

STATE OF CALIFORNIA ) SS COUNTY OF MONO )

I, HARRY A. STONEBURNER, County Tax Collector of the County of Mono, do hereby certify that, according to the records of this office, there are no liens against the lands shown on this map or any part thereof for unpaid State or County taxes or special assessments collected as taxes, except for taxes and special assessments not yet payable.

Dated this 15 day of FEB , 1980.

COUNTY TAX COLLECTOR

Liney a. Example, Caput

66-98, was approved by the Mono County

I hereby certify that this map of Tract No. 36-98, was approved by the Mono County Planning Commission on the  $\frac{14}{200}$  day of  $\frac{1980}{200}$ .

PLANNING COMMISSION CHAIRMAN

I hereby certify that this map of Tract No. 36-98, was approved by the Mono County Board of Supervisors on the  $26^{-100}$  day of  $50^{-100}$  day

CLERK OF THE BOARD

Declarations of Restrictions is recorded in Volume 89, Page 53, of Official Records.

COUNTA RECORDER

1980 , at //: 35 A.M. in Book 9

Filed this 27th day of Lebruan, 1980, at 11:35 A.M. in Book 9
Pages 15-15-4 of Subdivision Maps, at the request of ROSS MATHER.

# 6588

NOTE:

The Continental Telephone Company of California has a blanket easement over the entire property as recorded in Book 114, Page 463 of Official Records.

Pursuant to the provisions of Section 66434(f) of the Subdivision Map Act, a soils report dated October 30, 1978, was prepared by Roger Glidden, RCE 23845. Said soils report and any supplement thereto are on file in the office of the Building Department, County of Mono.

This proposed subdivision is hereby approved by the Mono County Health Dept.

MONO COUNTY HEALTH DEPARTMENT

Timed Inot map